

**MEETING**

**PENSION FUND COMMITTEE**

**DATE AND TIME**

**WEDNESDAY 29TH NOVEMBER, 2023**

**AT 7.00 PM**

**VENUE**

**HENDON TOWN HALL, THE BURROUGHS, LONDON NW4 4AX**

**TO: MEMBERS OF PENSION FUND COMMITTEE (Quorum 4)**

Chairman: Councillor Simon Radford (Chair),  
Vice Chairman: Councillor Anne Hutton (Vice-Chair)

**Councillors**

Andreas Ioannidis                      Mark Shooter  
Elliot Simberg                              Liron Woodcock-Velleman

**Substitute Members**

Nick Mearing-Smith                      Danny Rich  
Arjun Mitra                                      Peter Zinkin

In line with the Constitution's Public Participation and Engagement Rules, requests to submit public questions or comments must be submitted by 10AM on the third working day before the date of the committee meeting. Therefore, the deadline for this meeting is 24 November 2023 at 10AM. Requests must be submitted to Georgina Wills, Principal Governance Officer

**You are requested to attend the above meeting for which an agenda is attached.  
Andrew Charlwood – Head of Governance**

Governance Services contact: Georgina Wills, Principal Governance Officer  
Email: [Georgina.wills@barnet.gov.uk](mailto:Georgina.wills@barnet.gov.uk)

Media Relations Contact: Tristan Garrick 020 8359 2454

**ASSURANCE GROUP**

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If you are attending the meeting either in person or online, you understand that you may be picked up in recordings made by the public or the Council.

## ORDER OF BUSINESS

| Item No | Title of Report   | Pages   |
|---------|---|---------|
| 1.      | Minutes   | 5 - 12  |
| 2.      | Absence of Members  |         |
| 3.      | Disclosable Pecuniary interests and Non Pecuniary interests |         |
| 4.      | Public Question and Comments (if any)                       |         |
| 5.      | Report of the Monitoring Officer (if any)                   |         |
| 6.      | Members' Items (if any)                                     |         |
| 7.      | Contribution Review   | 13 - 70 |
| 8.      | Any item(s) that the Chairman decides is urgent             |         |

### FACILITIES FOR PEOPLE WITH DISABILITIES

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